

unbyndyng; you art unbound fro  
a wyf: nyle you seke a wyf: but  
if you haue takē awyf: you haue  
not syned: & if an mayden is wed  
did: she synede not: nepeles  
suche schulen haue tribulaciō  
of fleulth: but I spare you: for  
fore byperē I sepe pis: pe  
tyme is sthort: anoper is pis.  
¶ pei pat han wyues: be as þow  
pei hadde noone: & pei pat wepe:  
as pei wepen not: and pei pat wj  
en: as pei wjeden not: & pei pat  
byen: as pei hadde not: & pei pat  
vlen pis world: as pei pat vlen  
not: forwhi: pe figur of pis wor  
ld passy: but I wole pat ze be  
wypoute bysynesse: for he pat is  
wypoute wyf: is by syn what pīgis  
ben of pe lord: how he schal plese  
god: but he pat is wj a wyf:  
is by syn what pīgis ben of pe wor  
ld: how he schal plese pe wyf: & he  
is departyd: and a wōman vn  
weddid: & mayden penkyt: what  
pīgis ben of pe lord: & she be hoo  
ly in body & spirit: but she pat  
is weddid: penkyt: what pīgis be  
of pe world: how she schal plese  
pe holebonde: And I sepe pes pī  
gis to zoni: pīst: not pī: I caste  
to you a snar: but to pat pat is  
honest: & pīzney elynesse wy  
outen lettynge to make preieris  
to pe lord: & if ony mā gellip hī  
sile to be seyn foul on his vngy:  
pat she is ful wōm: & so it biho  
uer to be don: do she pat pī she  
wole: she synet not: if she be  
weddid: for he pat ordeynede fra  
bly in his herte: not hanngē ne  
de: but hanngē powē of his  
wille: & har: demed in his herte

pis pīg to kepe his vngyn: do  
pī wel: pīfore he pat Joynet his  
vngyn in matynonye: don wel  
and he pat Joynet not: don bet  
ter: pe wōman is bound to pe  
lanke: as long tyme as hir hole  
bonde lyue: & if hir holebonde is  
ded: she is deliuerid fro pe la  
nke of pe holebonde: be she weddid  
to whom she wole: only in pe  
lord: but she schal be more blesid:  
if she dikklyt pīst after my cou  
cel: & I weene: pī: I haue pe sp  
rit of god: **C. viii.**  
**B**ut of pes pīgis pat ben  
sacrificed to ydols: we  
witen: for alle we han kīnyng  
but kīnyng: blokyt: charite edy  
fiep: but if ony mā gellip pī he  
kan ony pīg: he haue not zyt kno  
we how it bihoney hym to kī  
ne: and if ony man louet god:  
pis is knolwī of hī: but of met  
pat ben offrid to ydols: we wite  
pī an ydol is no pīg in pe world:  
& pīer is no god: but oon: for you:  
pī ben sūme pat ben seid goddis:  
epir in heuene epir in erpe: as  
per ben many goddis & many  
lordis: nepeles to us is o god: pe  
fadir of whom ben alle pīgis: &  
we in hym: & o lord ihū crī: by  
whō ben alle pīgis: & we by hī  
but not in alle me is kīnyng: for  
sū me wj cōscience of ydol: tī  
nois eten as pīg: offrid to ydols:  
& her cōscience is defouled: for it  
is lyk mete comēdy us not to  
god: for ney we schulen sayle: if  
we eten not: ney if we eten: we  
schulen haue plente: but se ze  
lest permentur: pis zoni: leue:  
be maad hīrtynge to syt me: for

if ony man schal se hī pat har  
kīnyng: etyge in a place wher  
idols ben worshipid: wher hīs cō  
science synet it is lyk schal not  
be edyfied to ete pīgis offrid to  
idols: & ye syt brot for whom  
et dīede: schal peritche in pī bī  
nyng: for pīst ze hīnyge azens hu  
men: & synyge her syt cōscience  
ce: synen azens crī: wherfore  
if mete standy my bropī: I  
schal neie ete fleulth: lest I alai  
dre my bropī: **C. ix.**  
**W**hep I am not fre: am  
I not apostle: wher I  
say not ihū crī our lord:  
wher ze ben not my werk in pe  
lord: & you to ope: I am not apost  
le: but nepeles to zoni: I am: for ze  
ben pe lytle signe of myn apost  
leshed in pe lord: my defense to hē  
pat aken me: pat is: wher we  
han not powē to ete & drynke:  
wher we han not powē to lede  
aboute a wōman a sūt: as also  
ope apostlis & bysen of pe lord:  
& cefas: & I aloune & barnabas:  
han not powē to worche pes  
pīgis: whō tranelyt ony tyme  
wī hīle owne wagis: whō plan  
tyt a vynezard: & ety not of hīs  
fruyt: whō kepī a floc: & ety  
not of pe mylk of pe floc: wher  
after mā: I sepe pes pīgis: wher  
also pe lanke leu not pes pīgis:  
for it is wātū in pe lanke of moy  
ses: pī schal not bynde pe mony  
of ye ope pat prentlyt: wher  
of ope is charge to god: wher  
for us he leu pes pīgis: for pī  
whi: vo ben wātū for us: heed  
for he pat ety: ower to ere:  
in hope: & he pat prentlyt: in